



## **PARKS, RECREATION AND COMMUNITY SERVICES COMMISSION AGENDA**

**STANTON CITY HALL, 7800 KATELLA AVE., STANTON, CA  
Monday, May 21, 2018, 6:30 p.m.**

### **AGENDA**

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*In compliance with the American Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Parks and Recreation Department at (714) 379-9222. Notification by 9:00 a.m. on the Thursday prior to the Commission meeting will enable the City to make the reasonable arrangements to assure accessibility to this meeting.*

*Please turn off all cellular phones and pagers while the Parks, Recreation and Community Services Commission meeting is in session.*

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

Chairperson	Ontiveros (Abstaining from minutes of March 19, 2018)
Vice-Chairperson	Warren
Commissioner	Barrios (Abstaining from minutes of March 19, 2018)
Commissioner	Henry
Commissioner	Himes
Commissioner	Heitman
Commissioner	Lacayo

**4. APPROVAL OF MINUTES**

Approval of March 19, 2018 Minutes

5. **SPECIAL PRESENTATIONS**

- Young Leaders of Orange County (YLOC) Presentation

6. **DIRECTOR'S REPORT**

6A. **COMMUNITY SERVICES DEPARTMENT**

- Introduce Erin Burke, Community Services Manager
- Recap of Car Show
- Summer Kick Off Event
- Mayor's Fitness Challenge
- Movie Nights Under the Stars
- National Night Out
- Paws in the Park
- Community News and Activities Guide
- **PARK UPDATES**
  - Harry M. Dotson Park – Chair Ontiveros
  - Hollenbeck Park – Chair Ontiveros and Commissioner Barrios
  - Premier Park – Vice Chair Warren
  - Stanton Central Park – Commissioner Lacayo
  - Stanton Community Services Center – Commissioner Henry
  - Stanton Park/Norm Ross Sports Complex – Vice Chair Warren
  - Veterans Park, Martha Weisaupt Park and Linear Parks - Commissioner Himes
  - Zuniga Park – Commissioner Heitman
  - New Park located at Beach Blvd. and Orangewood Ave.

7. **PUBLIC COMMENTS**

*At this time members of the public may address the Parks and Recreation Commission regarding any items within the subject matter jurisdiction of the Commission, for a maximum of three (3) minutes, provided that **NO** action may be taken on non-agenda items.*

8. **NEW BUSINESS**

None.

9. **PARKS AND RECREATION COMMISSION COMMENTS**

*At this time Commissioners may report on items not specifically described in the agenda which are of interest to the Commission provided no discussion or action may be taken except to provide staff direction to report back or to place the item on a future agenda.*

10. **ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California, the foregoing agenda was posted at the Post Office, Stanton Community Services and City Hall, not less than 72 hours prior to the meeting. Dated this 17<sup>th</sup> day of May, 2018.



Julie Roman, Community Services Director